## JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD

## MEETING NUMBER 2 June 1, 2015

- \* Call meeting 2 to order 7:00 P.M.
- **❖** Minute of silence and Pledge of Allegiance
- **\$** Greeting to Community Members and introduction of Council Members
- **\*** Introduction of Community Members
- \* Acknowledgement of Special Guests- Chair
- ❖ Sheriff's Office/Community Policing Report-6 Minutes
- \* Presentation- Adam Shellenberger- Community Project
- **\*** Update on Pool
- ❖ Board of Education update- Bob Frisch- 10 Minutes
- ❖ County Council and Community Update –Mike Perrone
- **4** Questions for Councilman Perrone- 10 Minutes
- **Community updates from Community Council Members and Community**
- \* Review of Community issues and questions by community
- \* Adjournment

Next meeting Monday September 14, 2015